

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LIONS VOCATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530134
3	SCHOOL CODE (IF APPLICABLE)	15406
4	COMPLETE ADDRESS WITH PIN CODE	AT/PO-PATNAGARH DISTRICT- BALANGIR, balangir, ODISHA - 767025
5	PRINCIPAL NAME	BHAKTA CHARAN PRADHAN
6	PRINCIPAL QUALIFICATION	BA B.Ed
7	SCHOOL EMAIL ID	lvps222629@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06658295528

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.lvpspatnagarh.in/documents/Affiliation.pdf">http://www.lvpspatnagarh.in/documents/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.lvpspatnagarh.in/documents/Societies_Certificate.pdf">http://www.lvpspatnagarh.in/documents/Societies_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.lvpspatnagarh.in/documents/NOC.pdf">http://www.lvpspatnagarh.in/documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.lvpspatnagarh.in/documents/COR.pdf">http://www.lvpspatnagarh.in/documents/COR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.lvpspatnagarh.in/documents/Building_Safety_Certificate.pdf">http://www.lvpspatnagarh.in/documents/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.lvpspatnagarh.in/public_html/acrozen/ckfinder/userfiles/files/Firesafety19297815204-06-20">http://www.lvpspatnagarh.in/public_html/acrozen/ckfinder/userfiles/files/Firesafety19297815204-06-20</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.lvpspatnagarh.in/documents/DEO_Certificate.pdf">http://www.lvpspatnagarh.in/documents/DEO_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.lvpspatnagarh.in/documents/Water_Sanitation_Certificate.pdf">http://www.lvpspatnagarh.in/documents/Water_Sanitation_Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.lvpspatnagarh.in/public_html/acrozen/ckfinder/userfiles/files/FEE%20STRUCTURE%20WITH%20BU">http://www.lvpspatnagarh.in/public_html/acrozen/ckfinder/userfiles/files/FEE%20STRUCTURE%20WITH%20BU</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.lvpspatnagarh.in/documents/Annual_Academic_Calender.pdf">http://www.lvpspatnagarh.in/documents/Annual_Academic_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.lvpspatnagarh.in/documents/School_Management_Committee.pdf">http://www.lvpspatnagarh.in/documents/School_Management_Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.lvpspatnagarh.in/documents/Parents_Teachers_Association.pdf">http://www.lvpspatnagarh.in/documents/Parents_Teachers_Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.lvpspatnagarh.in/documents/3years_Result.pdf">http://www.lvpspatnagarh.in/documents/3years_Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	BHAKTA CHARAN PRADHAN
2	TOTAL NO. OF TEACHERS	26
	PGT	08
	TGT	09
	PRT	07
3	TEACHERS SECTION RATIO	18:1
4	DETAILS OF SPECIAL EDUCATOR	SUNIL KUMAR MEHER
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS GITANJALI NAYAK

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	36	36	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11331
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/shorts/acDPxBzNvzY?feature=share">https://youtube.com/shorts/acDPxBzNvzY?feature=share</a>